



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
(Case No. 02-1058-A)

In the Application of: )  
Giebeler et al. ) Art Unit: 1743  
Serial No.: 10/061,416 ) Examiner: Lyle Alexander  
Filed: February 1, 2002 ) Confirmation No.: 4873  
For: Fluid Delivery and Analysis Systems )

TRANSMITTAL LETTER

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

- In regard to the above identified application,
1. We are transmitting herewith the attached:
    - a) Response to Restriction Requirement Mailed September 9, 2004; and
    - b) Return Receipt Postcard.
  2. With respect to fees:
    - a) No fee is due.
    - b) Please charge any underpayment or credit any overpayment our Deposit Account, No. 13-2490.
  3. CERTIFICATE OF MAILING UNDER 37 CFR § 1.8: The undersigned hereby certifies that this Transmittal Letter and the paper, as described in paragraph 1 hereinabove, are being deposited with the United States Postal Service with sufficient postage as First Class Mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on October 12, 2004.

Respectfully submitted,

Dated: October 12, 2004

*Raafat M. Shaltout*  
Raafat M. Shaltout  
Registration No. 45,092



1743  
JFW

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
(Case No. 02-1058-A)

In the Application of: )  
Robert H Giebeler, et al. ) Examiner: Lyle Alexander  
Serial No.: 10/061,416 ) Group Art Unit:  
Filing Date: February 1, 2002 ) 1743  
For: Fluid Delivery and ) Confirmation No.:  
Analysis Systems ) 4873

**RESPONSE TO RESTRICTION REQUIREMENT**  
**MAILED SEPTEMBER 9, 2004**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

Sir:

Responsive to the Restriction Requirement mailed September 9, 2004, Applicants provisionally elect the claims of Group III, (i.e., claims 23-30) for prosecution, without traverse.

Applicants further request the Office to amend the application as shown below.

**Amendments to the Specification** begin on page 2 of this paper.

**Amendments to the claims** are reflected in the listing of claims, which begins on page 3 of this paper.

**Remarks** begin on page 16 of this paper.